

Club Health Assessment for District 25 G through November 2014

| NTERN | STIONAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs | nore than two years old | | | | | | | | | | | | | | | | | |
| 9787 | AKRON | 06/19/1947 | Active | 43 | 0 | 4 | -4 | -8.51% | 45 | 3 | 2 | | | N | | 7 | | |
| 9789 | ARGOS | 02/01/1937 | Active | 43 | 1 | 0 | 1 | 2.38% | 41 | | 4 | | 2 | N | | 18 | | |
| 9790 | ATWOOD | 10/06/1954 | Active | 30 | 2 | 0 | 2 | 7.14% | 28 | | 0 | | 3 | N | М | 52 | | \$400.00 |
| 9791 | BAUGO TOWNSHIP | 10/09/1958 | Active | 44 | 1 | 1 | 0 | 0.00% | 42 | 19 | 0 | | | N | | 27 | | |
| 9792 | BOURBON | 06/25/1931 | Active | 12 | 0 | 1 | -1 | -7.69% | | 8 | 1 | | | N | P,T,M | 10 | | |
| | CEP Registered (8/14/2013) CEF | Pro | | | | | | | | | | | | | ,,,,,,, | | | |
| 9793 | BREMEN | 04/02/1968 | Status Quo(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 7 | | S,T | N/R | 90+ Days | ľ |
| 9794 | BRISTOL | 08/10/1943 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | N | | 65 | | |
| | CEP Registered (1/2/2014) CEP | Pro | | i | | | | | | | | | | | | | | |
| 61942 | BUNKER HILL-SOUTH MIAMI COUNTY | 05/26/1999 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | 0 | | 5 | N | Р | 67 | 90+ Days | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | | 1 | | \$400.00 |
| | CEP Registered (8/13/2014) CEF | Pro | | [| | | | | | | | | | | | | | ļ |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 16 | 1 | 1 | 0 | 0.00% | 16 | 47 | 1 | | 3 | N | Т | N/R | | |
| 9799 | CONVERSE | 05/03/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | P,T,M | 8 | | |
| 9800 | CULVER | 04/15/1943 | Active | 88 | 4 | 3 | 1 | 1.15% | 82 | 13 | 0 | | | R | P,M | 13 | | \$500.00 |
| | CEP Registered (11/12/2014) CE | P Pro | | [| | | | | | | | | | | | | | ļ |
| 47295 | DENVER COMMUNITY | 05/06/1987 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 3 | | T,M | 2 | | |
| 9801 | DUNLAP | 10/19/1955 | Active | 36 | 2 | 0 | 2 | 5.88% | 31 | | 0 | | | N | T | 0 | | \$1000.00 |
| 9802 | ELKHART | 12/20/1923 | Active | 59 | 1 | 1 | 0 | 0.00% | 59 | 2 | 1 | | | N | Р | 1 | | \$500.00 |
| 48258 | ELKHART COMMUNITY | 03/14/1988 | Active | 10 | 0 | 1 | -1 | -9.09% | 14 | 23 | 0 | | 3 | R | | 1 | | |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 10 | 0 | 2 | -2 | -16.67% | 11 | 13 | 0 | | | N | Р | 0 | | |
| | CEP Registered (12/14/2012) CE | P Pro | | ĺ | | | | | | | | | | | | | | j |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | Ν | P,M | N/R | | |
| 9807 | GOSHEN | 10/28/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | | P,T | 25 | | |
| 9809 | GRASSCREEK | 04/11/1973 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 7 | 0 | | | N | | 3 | | |
| 9810 | GREENE TOWNSHIP L C | 01/29/1970 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | 2 | R | | 1 | | |
| | CEP Registered (11/12/2014) CE | P Pro | | ĺ | | | | | | | | | | | | | | |



Club Health Assessment for District 25 G through November 2014

| AVTERNI | TIONAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 9811 | LA FONTAINE | 11/17/1939 | Active | 16 | 2 | 2 | 0 | 0.00% | 16 | 12 | 0 | | 2 | N | М | 1 | | \$600.00 |
| 9849 | LAKE CITY | 12/27/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 8 | | Р | 0 | | \$200.00 |
| | CEP Registered (11/9/2013) CEF | Pro | | [| | | | | | | | | | | | | | j |
| 9813 | LAKETON | 05/11/1951 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | | 0 | | 2 | N | M | 3 | | 1 |
| 9814 | LAKEVILLE | 06/28/1943 | Active | 85 | 6 | 3 | 3 | 3.66% | 88 | 13 | 0 | | | Ν | | 2 | | |
| | CEP Registered (8/13/2014) CEF | | | [| | | | | | | | | | | | | | 1 |
| 9815 | LAPAZ | 06/28/1943 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | 10 | | | 1 | | \$1000.00 |
| 9816 | LEESBURG | 09/04/1944 | Active | 38 | 1 | 1 | 0 | 0.00% | 43 | 27 | 0 | | | N | Т | 1 | 90+ Days | |
| | LYDICK | 03/03/1958 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 13 | 1 | | 2 | Ν | T | 0 | | \$300.00 |
| | CEP Registered (8/13/2014) CEF | | | ļ | | | | | | | | | | | | | | |
| | MADISON TOWNSHIP | 04/08/1958 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | Р | 0 | | |
| 9819 | MENTONE | 03/31/1933 | Active | 19 | 2 | 0 | 2 | 11.76% | 17 | | 2 | | 2 | R | P,T | 3 | | |
| 45877 | MEXICO | 03/03/1986 | Active | 28 | 2 | 2 | 0 | 0.00% | 29 | 15 | 1 | | | N | T,M | 13 | | |
| 9831 | MID LAKES | 06/09/1958 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 3 | | | | | 3 | 90+ Days | |
| 9820 | MILFORD | 06/20/1944 | Active | 29 | 0 | 1 | -1 | -3.33% | 32 | 4 | 0 | | | | Т | 0 | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | | Ν | Р | N/R | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | 84 | 2 | 8 | -6 | -6.67% | 91 | 15 | 0 | | | N | | 0 | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | 39 | 5 | 2 | 3 | 8.33% | 35 | 8 | 1 | | | N | | 0 | | \$500.00 |
| 9825 | NEW PARIS | 11/22/1954 | Active | 34 | 4 | 0 | 4 | 13.33% | 32 | | 0 | | | N | P,T,M | 11 | | \$100.00 |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 6 | 4 | | 4 | N | P,M | 15 | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | | 7 | | ĺ |
| 9829 | OSCEOLA | 08/09/1943 | Active | 18 | 4 | 1 | 3 | 20.00% | 15 | 30 | 3 | | | N | | 19 | 90+ Days | ĺ |
| 9832 | PERU | 10/21/1938 | Active | 46 | 1 | 0 | 1 | 2.22% | 45 | | 2 | | | N | P,M | 6 | | |
| 9833 | PIERCETON | 09/03/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 5 | | 3 | | | 13 | | ĺ |
| 9834 | PLYMOUTH | 07/12/1950 | Active | 27 | 3 | 0 | 3 | 12.50% | | | 1 | | 2 | | | 5 | | \$50.00 |
| | CEP Registered (11/25/2014) CE | | | - | ŭ | • | ŭ | . 2.00% | | | | | - | | | · · | | 1 |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 35 | 2 | 0 | 2 | 6.06% | 33 | | 4 | | | N | P,T | 17 | | 1 |
| 57422 | ROANN COVERED BRIDGE | 10/11/1995 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | | 0 | | 7 | N | P,T,M | N/R | | |



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| TERNATION | | | | | | Status | • | Membership | | | | | | | | | Finance | LCIF | | | | | |
|----------------|--------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|--------------------------|--|--------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|---|---------|---|
| Club Number | | lub ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | umber of ton status of within last two year in bracket | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 e months | | |
| 9836 | ROCHES | STER | | 01/ | 27/1943 | | Active | | 47 | 0 | 1 | -1 | -2.08% | 6 48 | 24 | 1 | | | N | | 1 | | |
| 47826 | SIDNEY | | | 11/ | 12/1987 | · | Active | | 14 | 0 | 1 | -1 | -6.67% | 6 17 | 15 | 0 | | | | | 1 | | |
| 9838 | SILVER | LAKE | | 01/ | 25/1937 | · | Active | | 21 | 1 | 1 | 0 | 0.00% | 6 20 | 62 | 0 | | | | S | 1 | | |
| 62096 | SOMER | SET | | 06/ | 14/1999 | | Active | | 20 | 0 | 1 | -1 | -4.76% | 6 21 | 13 | 0 | | 12 | | T | 53 | | |
| 9839 | SOUTH | BEND | | 03/ | 16/1921 | | Active | | 23 | 0 | 1 | -1 | -4.17% | 6 25 | 4 | 2 | | 4 | | | 2 | | |
| 9841 | SYRACL | JSE | | 05/ | 03/1950 | | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | R | S | 0 | | |
| 9843 | URBANA | 4 | | 04/ | 15/1952 | : | Active | | 27 | 2 | 2 | 0 | 0.00% | 6 30 | 19 | 0 | | | R | М | 53 | | \$100.00 |
| 9845 | WAKARI | USA | | 01/ | 30/1931 | | Active | | 39 | 1 | 1 | 0 | 0.00% | 6 32 | 34 | 1 | | 2 | | | N/R | | \$100.00 |
| 9848 | WARSA | W | | 09/ | 02/1947 | . | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | N | | 30 | | |
| | | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 onths Ago | Averag Membe Count Per Clu | r wit | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Lost C | % of Clubs cancelled for lon-Financial Reasons |
| 54 | 0 | 0 | 0 | 1,567 | 56 | 48 | 8 | 0.5 | 1% | 1,576 | 29 | | 37% | 15% | 0% | 9% | 1 | | 100% | 0 | 0 | 0 | 0% |

Manaharahin

C4-4---

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.